

**NOTICE OF REGULAR MEETING OF THE COMMISSIONERS' COURT  
ARANSAS COUNTY, TEXAS**

**AGENDA**

NOTICE IS HEREBY GIVEN THAT A MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT V.T.C.A. GOVERNMENT CODE, SECTION 551.001(4), WILL BE HELD ON THE **26<sup>th</sup>** DAY OF **MARCH, 2012** AT **9:00 A.M.** IN THE COMMISSIONERS' COURTROOM IN THE COUNTY COURTHOUSE, 301 N. LIVE OAK, ROCKPORT, TEXAS, AT WHICH TIME THE FOLLOWING SUBJECTS WILL BE DISCUSSED, TO-WIT:

**I. CALL TO ORDER & PLEDGES**

**II. INVOCATION**

**III. DECLARE QUORUM**

**IV. CITIZENS TO BE HEARD:**

*At this time, comments will be taken from the audience on any subject matter that is not on the agenda. To address the Commissioners, please sign the Public Participation Form located on the table in front of the pews and deliver to the County Clerk before the meeting begins. Citizens who wish to speak on a matter included in this agenda will be invited to speak when that particular matter is being deliberated by the Commissioners' Court. Each member of the public who appears before the Commissioners' Court shall be limited to a maximum of five (5) minutes to make his/her remarks. In accordance with the Open Meetings Act, Commissioners may not discuss or take action on any item which has not been posted on the agenda.*

**V. ITEMS FOR DELIBERATION AND/OR ACTION:**

1. DISCUSS, APPROVE, OR DISAPPROVE MINUTES FROM THE REGULAR MEETING OF MARCH 19, 2012 – FRIEBELE/MILLS
2. DISCUSS, APPROVE, OR DISAPPROVE AND AUTHORIZE **COUNTY JUDGE** TO SIGN **CONTRACT WITH J. J. FOX CONSTRUCTION, INC., FOR THE KOSSUTH & SABINAL AREA SANITARY SEWER GRANT IMPROVEMENTS FOR THE TEXAS COMMUNITY DEVELOPMENT PROGRAM CONTRACT NUMBERS 710019 AND 710205** – BIANCHI/MILLS
3. DISCUSS, APPROVE, OR DISAPPROVE **DECLARING AS SURPLUS CERTAIN SEIZED EQUIPMENT BY THE SHERIFF'S OFFICE AND AWARDING IT TO ARANSAS COUNTY EXTENSION AGENT FOR USE AT THE NEW AGRILIFE EXTENSION BUILDING** – BILL MILLS/MILLS
4. DISCUSS, APPROVE, OR DISAPPROVE **ANNUAL BUDGET FOR THE AQUARIUM EDUCATION CENTER** – SHEETS/THOMPSON/SMITH
5. DISCUSS, APPROVE, OR DISAPPROVE RENEWAL OF **AQUARIUM EDUCATION CENTER MANAGEMENT AGREEMENT WITH REVISIONS** – SHEETS/THOMPSON/SMITH
6. DISCUSS, APPROVE, OR DISAPPROVE AUTHORIZING **FUNDING OF AQUARIUM EDUCATION CENTER BUDGET FROM HOTEL OCCUPANCY TAX FUNDS** – SHEETS/THOMPSON/SMITH
7. DISCUSS, APPROVE, OR DISAPPROVE AUTHORIZING **FUNDING CHANGES FOR THE AQUARIUM AT ROCKPORT HARBOR, INC. FROM HOTEL OCCUPANCY TAX** – SHEETS/SMITH
8. DISCUSS, APPROVE, OR DISAPPROVE AND AUTHORIZE **COUNTY JUDGE** TO SIGN A **CONTRACT DETAILING TERMS OF A GRANT FROM THE COASTAL BEND BAYS AND ESTUARIES PROGRAM (CBBEP) IN THE AMOUNT OF \$58,800 FOR THE LIVE OAK NATURE AND EDUCATION TRAIL** – DR. EARL MATTHEW/GREG HARLAN/BIANCHI/MILLS
9. DISCUSS, APPROVE, OR DISAPPROVE AND AUTHORIZE **COUNTY JUDGE** TO SIGN A **SERVICE AGREEMENT WITH ARANSAS FIRST (A LAND TRUST) FOR DR. EARL MATTHEW, ARANSAS FIRST PRESIDENT, TO SERVE AS PROJECT MANAGER FOR THE GRANT-FUNDED LIVE OAK NATURE AND EDUCATION TRAIL** – DR. EARL MATTHEW/GREG HARLAN/BIANCHI/MILLS

10. DISCUSS, APPROVE, OR DISAPPROVE **PUBLIC OFFICIAL BOND ON RICHARD THOMPSON, PROJECT MANAGER; AND BOND CONTINUATION CERTIFICATE ON JULIE KAY GIFFORD, DEPUTY COUNTY TREASURER – FRIEBELE/MILLS**
11. DISCUSS, APPROVE, OR DISAPPROVE **BUDGET LINE ITEM TRANSFERS** – KIRK/MILLS
12. DISCUSS, APPROVE, OR DISAPPROVE **ACCOUNTS PAYABLE** - KIRK/MILLS

VI. **REPORTS FROM COMMISSIONERS, ELECTED OFFICIALS & DEPARTMENT HEADS WHEREIN NO ACTION WILL BE TAKEN:** *“At this time, County Commissioners will report/update on all committee assignments which may include the following: Aransas Pathways Steering Committee; Cedar Bayou; County Storm Water Advisory Committee; Coastal Bend Council of Governments; Coastal Bend Bays & Estuaries; Economic Development; Live Oak Tree Committee; Navigation District; Personnel Committee; Rural Rail District; Rockport Community Park/Swimming Pool Committee; and Tiger Field. Elected Officials & Department Heads reports include but are not limited to the following: Airport Advisory Board Updates; County Auditor—Read Fee Reports of county & precinct offices; County Treasurer—Healthy County Wellness Programs.”*

VII. **REPORTS ABOUT ITEMS OF COMMUNITY INTEREST REGARDING WHICH NO ACTION WILL BE TAKEN:** *“At this time, Commissioners’ Court will hear reports/updates from Commissioners or County Staff about items of community interest including (1) expressions of thanks, congratulations, or condolence; (2) information regarding holiday schedules; (3) an honorary or salutory recognition of a public official, public employee, or other citizen; (4) a reminder about an upcoming event organized or sponsored by the Court; (5) information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the Commissioners’ Court that was attended or is scheduled to be attended by a Commissioner or an official or employee of the County; and (6) announcements involving an imminent threat to the public health and safety of people in the County that has arisen after the posting of the agenda.”*

VIII. **PRESS QUESTIONS:**  
At this time, the Commissioners’ Court will accept questions from the press on items related to Agenda items which need clarification or further response. This item is provided as a courtesy to keep the citizens of Aransas County informed.

IX. **CLOSED SESSION:**

1. COMMISSIONERS’ COURT WILL MEET IN CLOSED SESSION AS AUTHORIZED BY TEXAS GOVERNMENT CODE SECTION 551.071 TO **DISCUSS REAL ESTATE NEGOTIATIONS, INCLUDING TIGER FIELD**
2. COMMISSIONERS’ COURT WILL MEET IN CLOSED SESSION AS AUTHORIZED BY TEXAS GOVERNMENT CODE SECTION 551.072 TO **DISCUSS AND REVIEW CURRENT LITIGATION ISSUES**

X. **OPEN SESSION:**

COMMISSIONERS’ COURT WILL RECONVENE INTO OPEN SESSION AND CONSIDER ACTION, IF ANY, ON ITEMS DISCUSSED IN CLOSED SESSION

XI. **ADJOURNMENT**

DATED THIS THE 22<sup>ND</sup> DAY OF MARCH, 2012.

**NOTES TO THE AGENDA:**

- 1) THE COMMISSIONERS' COURT RESERVES THE RIGHT TO RETIRE INTO EXECUTIVE CLOSED SESSION CONCERNING ANY OF THE ITEMS LISTED ON THIS AGENDA, WHENEVER IT IS CONSIDERED NECESSARY AND LEGALLY JUSTIFIED UNDER THE *OPEN MEETINGS ACT*.
- 2) PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE SHOULD CONTACT THE COUNTY JUDGE'S OFFICE AT 361-790-0100 TWO WORKING DAYS PRIOR TO THE MEETING SO THAT APPROPRIATE ARRANGEMENTS CAN BE MADE.

posted @ 2:45 P.M.

**FILED**  
**AT 2:30 P. M.**

**MAR 22 2012**

*Peggy L. Friebele*

PEGGY L. FRIEBELE  
COUNTY CLERK, ARANSAS CO., TEXAS

**COMMISSIONERS' COURT, ARANSAS COUNTY, TEXAS**

I, the undersigned, County Clerk, do hereby certify that the Notice of the above named Commissioners' Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the courthouse lobby of Aransas County, Texas on the \_\_\_ day of \_\_\_\_\_, 2012, and said Notice remained so posted continuously for at least seventy-two (72) hours preceding the scheduled time of said Meeting.

\_\_\_\_\_  
COUNTY CLERK, ARANSAS COUNTY, TEXAS